



# City of Arcola

13222 Highway 6 – Arcola, Texas 77583 – Phone: 281.431.0606  
cityofarcolatx.org

NOTICE is hereby given of a Regular Meeting of the City Council of the City of Arcola, County of Fort Bend, State of Texas, to be held on Tuesday, March 10, 2020, at 7:00 p.m. at: Mustang Community Center Meeting Room, 4521 FM 521 Fresno, Texas 77545 for the purpose of considering the following numbered items. The City Council of the City of Arcola, Texas, reserves the right to meet in closed session on any of the below items should the need arise and if applicable pursuant to authorization by Title 5, Chapter 551, of the Texas Government Code.

**I. CALL TO ORDER**

**II. INVOCATION AND THE PLEDGE OF ALLEGIANCE**

**III. ROLL CALL:**

Mayor Burton, Council Members Florence Jackson, Evelyn Jones, Greg Abarr, Ebony Sanco, Chloe Sanco

**IV. PUBLIC COMMENTS.**

**GENERAL COMMENTS FROM THE AUDIENCE.**

Citizens who desire to address the City Council with comments of a general nature will be received at this time.

The total amount of time that a member of the public may address the City Council is limited to three (3) minutes, provided that any member of the public who addresses the City Council through a translator is limited to six (6) minutes. In accordance with the Texas Open Meetings Act, the City Council is restricted from discussing or taking action on items not listed on the agenda. It is our policy to have all speakers identify themselves by providing their name and residential address when making comments.

**COMMENTS FROM THE AUDIENCE FOR CONSENT AND REGULAR AGENDA ITEMS.**

Citizens who desire to address the City Council, with regard to matters on the Consent Agenda or Regular

Agenda will be received either at this time or, if they state at this time that they elect to do so, during the City Council's consideration of the item. The total amount of time that a member of the public may address the City Council on a given item is limited to three (3) minutes, provided that any member of the public who addresses the City Council on a given item through a translator is limited to six (6) minutes. Comments or discussion by the City Council Members will only be made at the time the agenda item is scheduled for consideration. It is our policy to have all speakers identify themselves by providing their name and residential address when making comments.

**V. PUBLIC HEARING: None**

**VI. CONSENT AGENDA:**

- A. Approval of previous meeting minutes.
- B. Council Input and Discussion – Water and Wastewater Systems – Operator's Report by John Montgomery, Municipal Operations and Consulting.
- C. **City Engineering/Utility Matters including report, proposed projects, plats, including**
  - a. PATEL DEVELOPMENT LADONIA STREET, A Subdivision of 34,3948 Acres being a Replat of 7.855 acres, Doc. No. 2015122558 and 26.5379 Acres, Doc. No. 2014040387 Records of Fort Bend, Texas, situated in the Manuel Escalera Survey, A-170 Fort Bend County, Texas and related matters.
  - b. GLENDALE LAKES SECTION 7, A Subdivision of 28.280 Acres of land located in the I. & G.N. Railroad Co. Survey, A-352 Fort Bend County, Texas, 153 lots, 5 Blocks, 3 Reserves and related matters.
  - c. CHARLESTON HEIGHTS SECTION 1, A Subdivision of 62.53 Acres Of Land located in the A.B. Langerman Survey, Abstract 456, Fort Bend County, Texas and related matters.
- D. Consideration and Possible Action--PATEL DEVELOPMENT LADONIA STREET, A Subdivision of 34,3948 Acres being a Replat of 7.855 acres, Doc. No. 2015122558 and 26.5379 Acres, Doc. No. 2014040387 Records of Fort Bend, Texas, situated in the Manuel Escalera Survey, A-170 Fort Bend County, Texas and related matters.

- E. Consideration and Possible Action--GLENDALE LAKES SECTION 7, A Subdivision of 28.280 Acres of land located in the I. & G.N. Railroad Co. Survey, A-352 Fort Bend County, Texas, 153 lots, 5 Blocks, 3 Reserves and related matters.
- F. Consideration and Possible Action--CHARLESTON HEIGHTS SECTION 1, A Subdivision of 62.53 Acres of land located in the A.B. Langerman Survey, Abstract 456, Fort Bend County and related matters.
- G. Consideration and Possible Action--Charleston Municipal District, including Emergency Water Interconnect Agreement by and among Charleston Municipal Utility District, Fort Bend County Fresh Water Supply District No. 1, and the City of Arcola and related matters.
- H. Consideration and Possible Action--City of Arcola employees car allowance and related matters.
- I. Council Input and Discussion--Solid Waste Contract with WCA and related matters.
- J. Consideration and Possible Action--Ordinance No. 2020-03-10; An Ordinance Relating to Administration and the City Administrator; Amending the Code of Ordinances of the City of Arcola, Texas; and Containing Findings and Provisions Relating to the Subject. (Council Members Evelyn Jones and Ebony Sanco)
- K. Consideration and Possible Action--Restore the ability for the City Administrator to contact the City Attorney as it pertains to legal matters on behalf of the city. (Council Members Evelyn Jones and Ebony Sanco)
- L. Council Input and Discussion--Ordinance No. 04-11-17; An Ordinance Relating to Manufactured Housing, Mobile Homes, Etc.; Restricting their locations; Amending the Code of Ordinances of the City of Arcola, Texas; And Containing Findings and Provisions Relating to the Subject.
- M. **Council Input and Discussion** – City Bookkeeper’s report by Monica Simonton; including investments, depositories (including Frost Bank) and depository-related agreements; FY 2019 and FY 2020 budget amendments (ordinances); taxes (exemptions, collection and “write offs,” resolutions, tax values, tax rates.

**VII. NEW BUSINESS**

- A. Executive Session--Section 551.074, Texas Government Code – Personnel Matters  
Matters related to appointment, employment, assignments, duties, evaluation, discipline, compensation, dismissal of a public officer or employee and related matters. (City Administrator)  
Closed or executive session as authorized by Section 551.074, Texas Government Code

**VIII. NEW BUSINESS, CONTINUED.**

- B. Consideration and Possible Action--Resolution No. 03-10-2020; A Resolution Declaring Lack of Confidence in the City Administrator and Removing the City Administrator from that position.

**IX. ADJOURNMENT.**

**IMPORTANT:** (1) Each subject listed above includes discussion, consideration, action, etc. (2) Subjects may be taken up in the order listed or in another order and may be taken up more than once during the meeting. (3) If a quorum is not present, those present may form an ad hoc committee to discuss, consider and act upon the subjects listed above. (4) Each subject listed above includes an executive or closed session to the extent allowed by: (i) Section 551.071, Texas Government Code for attorney consultations to seek advice about pending or contemplated litigation or a settlement offer, or a matter in which the duty of the attorney to the governmental body under the Texas Disciplinary Rules of Professional Conduct of the State Bar of Texas clearly conflicts with Chapter 551, Texas Government Code; or (ii) Section 551.072, Texas Government Code for deliberating purchase, exchange, lease, or value of real property; or (iii) Section 551.074, Texas Government Code, to deliberate the appointment, employment, evaluation, reassignment, duties, discipline, or dismissal of a public officer or employee; or to hear a complaint or charge against an officer or employee. (5) IF YOU HAVE A DISABILITY REQUIRING ACCOMMODATIONS TO ASSIST YOUR PARTICIPATION IN THE MEETING, PLEASE CONTACT THE CITY SECRETARY AT 281-431-0606 BEFORE THE MEETING. THE MEETING PLACE MENTIONED ABOVE IS ACCESSIBLE BY WHEELCHAIRS.

Issued: March 6, 2020 Signed: , City Secretary, phone 281-431-0606

**Follow-Up Report:** I gave notice of this meeting in accordance with the Texas Open Meeting Act, in the form shown above. (Note: After signing this follow-up report, below, file this copy of the notice with the minutes of the meeting.)

Signed: \_\_\_\_\_, \_\_\_\_\_ Date/Time: \_\_\_\_\_  
(signature) (printed name and title) (date and time meeting convened)